



SAWT AL-HIND

The

VOICE OF HIND 19

ISSUE

MUHARRAM 1443

OUR PENS ARE DAGGERS

in the hearts of

KUFFAR



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A Message from the Sons of Khilafa

to the Apostate Pakistani Sahawat active in Kashmir

All praise is due to Allah, who has honored Islam by His support, and who, turns polytheism into humiliation, by His wrath, and peace and blessings be upon the one, with whose sword Allah has given glory to Islam, after!

Our Lord Almighty has said: **“And fight against all the polytheists, as they all fight against you, and know that Allah is with those who guard” (Al-Tawbah: 36).**

This is our message to every apostate infidel in the world, especially to those organizations in Kashmir that are fed by Pakistan that:

O pro-Pakistani apostate parties! We are seeing that you are growing in your rebellion day by day, and undoubtedly you have crossed all boundaries in licking the soles of Pakistani tyrants! And you may think that there is no one to restrain you!

By Allah! We will hang your beheaded unclean bodies in the streets and lanes of Kashmir.

Don't you remember the condition of apostate sahwat of Syria?! Have you forgotten Libya's sahwat?!

Blessed is he who learns a lesson from others experience, and wise do not try again.

Remember that Islamic State fights with every polytheist, apostate and rebel who's against the religion of Allah, be it the apostate Talibans, who betrayed the people of Islam in Afghanistan or the so-called jihadi organizations dancing to the tune of Pakistani agencies.

So, listen, O apostate Sahwat who are fighting in Kashmir! Jihad is the peak of Islam; it will be done only in the light of Quran and Sunnah and not for the interests of any tyrannical country and not under the guise of any apostate agency!

Indeed, you are so immersed in the filth of disbelief and apostasy, that you kill the Muahideen and Mujahideen at the behest of Pakistani agencies. Yes, we are

not unaware of your evil deeds, by Allah! Absolutely not. We will restrain your insurrection. We will return your wickedness to the same burrow, from where it came from. As the Almighty has instructed: And fight them until there is no more fitnah left, and the whole religion is for Allah.

And we make Allah Almighty our witness, that we declare acquittal from your apostate groups, your parties, your armies, your gangs and your evil organizations who are the puppets of ISI: as our father Ibrahim (PBUH) said to the rebels of Allah. The declaration of acquittal was: **“We acquit you and those whom you worship besides Allah. We have declared you disbelievers, and enmity and hatred have begun between us and you forever, until you Believe in one Allah” (Al-Mumtahinah: 4).**

And our message to the people of Islam living in the land of India is: O Muslims of India! If you want the promise of Allah, then you should strive, and do jihad, and urge the believers to fight, and be patient on the afflictions. If you know what is the reward, honor, greatness and dignity in jihad, then none of you in this world will stay behind in jihad.

Therefore, we call all Muslims and those who are sincere on the path of fighting, to pledge allegiance to this blessed caliphate and join the Taifa Mansurah, whose every person fight only on the foundation of pure Tawheed and his amity and enmity is only for the sake of Allah. So here is the Islamic State, which is steadfast in its covenant with Allah and is on the straight path of Allah, until this caravan of Islamic State is united with Esa (PBUH) and puts this sedition of Dajjal to death forever.

And Allah is predominant over His affairs, but most people do not know, and praise be to Allah, Lord of the universe.



The Kalimah of United Nations

"I am a law-abiding Muslim. I believe in Islam and also respect both the national and international system of laws and treaties, so that peace and harmony in the world prevails. You see these laws of the land have nothing to do with religion and both are separate. Religion shouldn't be mixed with politics."

It has remained a sunnah of the Tawagheet of the era to subjugate mankind and impose their hegemonic rule over them by employing socio-political tools. This, in order to enslave and subject them to humiliating labors so that their hegemonic interests are accomplished. Allah almighty has unraveled in Quran, one such tool used by Fir'aun, the greatest of the Tawagheet.

As He almighty said: **"Verily, Fir'aun exalted himself in the land and made its people sects, weakening (oppressing) a group (Bani Israel) among them, killing their sons, and letting their females live. Verily, he was of the Mufsideen (who commits great sins and crimes, oppressors, tyrants)." (28:4)**

Ibn Kathir said in the commentary of this verse: **"Fir'aun had chosen arrogance, haughtiness, and tyr-**

anny (over his nafs). He had divided the people into various groups and would subjugate each of them so that his nafs interests could be served. Among those (divided) groups were Bani Israel, who was noblest of the era. But Allah almighty had imposed on them this tyrant king, who in order to demean their status would subject them to rigorous labor all through the day and night. Above it, he would slaughter their newborn males, sparing the females. This, due to a prophecy which foretold the annihilation of his kingdom at the hands of one of those newborns."

So, if that was Fir'aun, a bygone taghut of that time, who had employed a political tool of "dividing the people" unto groups to weaken them and rule in a hegemonic way over a vast land, then we have had contemporary tawagheet who too have put to use the same political tool as of their ancestral forefather to impose their hegemony over the world. In the aftermath of their land victories in World Crusade Wars 2, the then imperialist powers - America, Britain, France, Russia, and China - came onboard to establish a tawagheeti majlis called

"United Nations" in 1945 AD to govern the world jointly. The leadership role was wrestled out by America owing to its economic and military superiority, and its publicly elected president assumed the role "Amir-ul-Kafireen". The imperialist powers led by America formulated their own laws being dictated by the political and economic interests spanned out in their respective "spheres of influence", and divided the conquered world into a number of "member nations". The border of each nation was demarcated and a set of "local governance laws" were introduced to govern the inhabitants as per their hegemonic interests. A world order, an international law, was enforced under the name "United Nations Charter" and all the enslaved member nations of the world including muslim nations were ought to abide by this charter. So, the United Nations Charter became the first reference in every issue the world would face, thereby rivaling the Book of Allah almighty, the Quran.

Some of their invented laws finding place in the scripture of United Nations Charter are as:

On Dividing the People Along Territorial Lines

The American led imperialist powers controlling the majlis of United Nations, divided and regrouped the people of the world into islands of separate nations solely based on territorial lines so that they are weakened. The world map was redrawn and the vast lands of Rome, Arab, Hind, and Africa were demarcated into umpteen number of tiny nations subject to their aslim (submission) to the United Nations and security to each member nation was guaranteed so as to make them appear as sovereign entities. To govern the lands, the barriers of religion were razed down and the Islamic Shariah rule, governance by Allah's will in Muslim lands, was replaced by Republic Democratic rule, governance by people's will under the supremacy of United Nations leadership.

Verses in the invented scripture of United Nations Charter read:

- Article 2: Everyone is entitled to all the rights and freedoms set forth in this declaration, without distinction of any kind such as...religion. All member nations shall refrain in their international relations from the threat or use of force against the territorial integrity or political independence of any state, or in any other manner inconsistent with the purpose of the UN.
- Article 25: The will of the people shall be the basis of the authority of governments in member nations.
- Article 103: In the event of a conflict between

the obligation of the members of the United Nations under the present charter or under any other individual agreements, then obligation under the present charter prevails.

So, the democratic deen of the United Nations razed down religion as a criteria to differentiate the people of the world and instead invented its self-carved demarcated territorial lines as its substitute. The people of the world including muslims assumed the new identities based on their nations such as Indian, Pakistani, Afghan, Turkish, or Arab, etc, and the privileges were accorded to them as per their wealth (GDP) generations abilities. Thus, an American muslim enjoyed a higher social status in the world than an Indian or Pakistani or Afghan muslim by virtue of his country's GDP size.

The enslaved member nations, including those with muslims, "aslim-ed" (submitted) to the lordship of United Nations and embraced its deen. Under compliance to article 25 of its charter the "aslim-ed" member nations promulgated their own scriptures called constitutions by incorporating governance systems sanctioned by their lord United Nations.

An incorporated verse in Pakistani scripture (constitution) mimicking its lord United Nations states:

- Article 20: Freedom to profess religion - "Every citizen shall have the right to profess, practice and propagate his religion. Every religious denomination and every sect thereof shall have the right to establish, maintain and manage its religious institutions."

A verse in Bangladeshi scripture (constitution) mimicking the kalimah of its lord United Nation states:

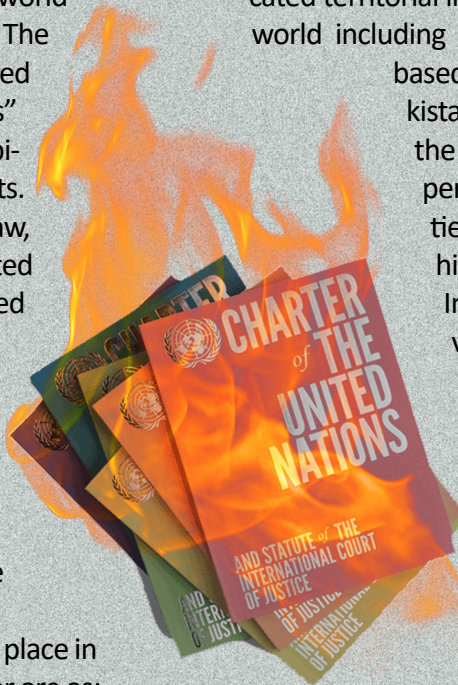
- Article 41: Freedom of Religion - "Every citizen has the right to profess, practice or propagate any religion. Every religious community has the right to establish, maintain and manage the religious institutions."

The Indian Scripture (constitution) too follows suit and states:

- Article 25: Right to freedom of religion - "Subject to public order, morality and health and other provisions of this part, all persons are equally entitled to freedom of conscience and the right freely to protest, practice and propagate religion."
- Article 26: ...every religious denomination or any section thereof shall have the right to establish and maintain institutions for religious...purpose.

The verses in the Book of Allah vis a vis it rivaling United Nations sanctioned scriptures, read as:

Ayah 23:115 - "Did you (O mankind) assume that



we had created you in play (without any purpose), and that you would not be brought back to us?"

Ayah 51:56 - **"And I did not create the jinn and mankind except that they should worship Me (alone)."**

Allah almighty did not create mankind for mere jest, rather He created them for worshipping Him alone. So unequivocally the Religion Islam becomes the most basic fundamental element over which life of Earth has to be built. And whoever refuses to do so, he ceases his right to live on Earth, as declared by the Prophet (PBUH): Narrated from Ibn Umar that the Prophet (PBUH) said: **"I have been ordered to fight the people, until they testify that 'There is none worthy of being worshipped except Allah.' So, if they say this, then their blood and property are protected from me, except for its (the Kalimah's) rights, and their recloning is with Allah."** [Sahih Al-Bukhari, No. 1399]

By razing down the obligation of practicing Islam as the only deen on Muslim lands, the democratic deen of the United Nations has opened floodgates for shirk, fisq and fahish to inundate these pure lands. So, the erstwhile Islamic kalimah **"No ilah but Allah(alone)"** enforced on these Muslim lands be it Pakistan, Khorasan, Bengal, Hind, Turkey, Arab, etc, got altered to the United Nations' kalimah **"No (alone) Allah but (all) Aliha."** It is this kalimah of United Nations which is "highest" in all its enslaved member nations, including muslim nations, as inhabitants there are defiantly allowed to worship any ilaha as per their choice.

Allah almighty has differentiated the people based on criteria of emaan on kalimah **"No ilaha but Allah (alone) as kafir (disbeliever) or momin (believer)."**

Ayah 64:2 - **"He it is who created you, then some of you are 'kafir' and some of you are 'momin'. And Allah is All-Seer of what you do."**

Questioning the deen of United Nations and its innovated "scriptures" according equal status to a momin and a kafir, Allah almighty said in His Book:

Ayah 34:28 - **"Shall We treat those who believe (in the Oneness of Allah) and the righteous good deeds as mufsidun (mushrikeen, criminals) on earth? Or shall We treat the muttaqun (the pious) as the fujjar (criminals, kuffar)?"**

Ayah 65:35-36 - **"Shall We treat the muslims like the mujrimun? What is the matter with you? How you judge?"**

For these United Nations' aslamed-member nations who have embraced democratic deen of United Nations, its legislated laws and adopted its sanctioned scriptures (called constitutions) as guidance, either fully or partially, Allah almighty has declared:

Ayah 2:85 - **"Then do you believe in a part of the Book (revealed by Allah) and reject the rest? Then what**

is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment..."

Ayah 3:85 - **"And whoever seeks a religion other than Islam, it will never be accepted of him, and in Hereafter he will be one of the losers."**

Ayah 6:121 - **"...and if you obey them (by making haram as halal), then you would indeed be mushrikun (polytheists)..."**

So, whoever believed religion is a personal choice and believed in the right of the kuffar to coexist with Muslims [without paying jizya under the Islamic State and rather with kuffar choosing the laws] has indeed believed in the kalimah of the United Nations. Would you O brother in deen still like to respect and honor the pagan laws of the UN and its aslamed member nations, even upon knowing they have been trashed by Allah almighty? And still like to separate out Islam from UN politics! Dwell into the comparison of verses brought forth! May Allah assist.

And what makes you know how meekly the Tawagheet governments of your land for whom you have high respects submitted to the lordship of American led United Nations!

On Enforcing Hegemony Over Divided Nations

The hegemonic authority of imperialist powers controlling the majlis of UN was stamped on the granted 'sovereignty' of member nations in a very clear and obvious fashion. As the kufriyyah charter of UN scripture states:

- Article 2: All member nations shall give the United Nations every assistance in any action it takes in accordance with the present charter, and shall refrain from giving assistance to any state against which United Nations is taking preventive or important action.

- Article 45: In order to enable United Nations to take urgent military measures, member nations shall hold immediately available National Air-force contingents...

- Article 104: The United Nations shall enjoy in the territory of each of its member nations such legal capacity as may be necessary for the exercise of its functions and fulfillments of its purpose.

Then enslaved member nations were made to accept the supreme authority of United Nations' lordship with tasleem (complete)

Allah almighty declared in His Book:

Ayah 5:51 - **"O you who believe! Do not take the Jews and Christians as awliya (friends, protectors, guardians). They are but awliya of each other. And if any amongst you take them as awliya, then surely, he is one of them. Verily, Allah guides not those people who are the zalimoon."**

Ibn Hazm said: "It is correct that this verse is to be taken literally, meaning that he is a kafir from the group of kuffar, and this is truth, not even two muslims will disagree on this issue." (Al-Muhalla 11/138)

Shaykh Sulayman ibn Abdillah ibn Abdul Wahhab said: "So Allah has forbidden the momineen from taking the Jews and Christians as awliya. And He informed that whosoever from amongst the momineen allies himself with them, then he is one of them. And likewise, is the ruling upon whosoever allies himself with the kuffar, from among the Majus and idol worshippers - then he is one of them." (Ad-Dalail)

Even to those who partly obeyed kuffar in their matter, claiming Islam, Allah almighty hasn't spared them either and referred them with the label of "murtaddin" (apostates). As He (almighty) said:

Ayah 47: 25-28 - "Verily, those who have made irta-did (apostates) after guidance has been manifested to them - shaytan has beautified for them (their false hopes) and (Allah) prolonged their term (age). This is because they said to those who hate what Allah has sent down: "We will obey you in part of the matter." But Allah knows their secrets. Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs? That is because they followed t h a t

which
angered Al-
lah and hated
that which pleased
Him. So, He made their
deeds void."

Imam Ash-Shanqiti said in his tafsir: "Every muslim should know that in this period of time it is obligatory upon him to contemplate and reflect upon these verses and to be absolutely cautious of the severe threat guaranteed by it. Because many of those who attribute themselves to Islam have undoubtedly fallen under this severe threat. The kuffar of the east and west hate what Allah has send down to Muhammad (PBUH) - the Quran and his Sunnah. So, everyone who says to these kuffar, the haters of what Allah has sent down, "We will obey you in part of the matter by following the Qawanin Wadhiyyah (the fabricated man-made laws)", no doubt the angels will smite their faces and backs when their souls are taken. And no doubt also that they brought upon themselves

the wrath of Allah and they hated to please Him. No doubt that Allah will render their deeds futile. So, beware with every caution from being from the ones who say "we will obey you in part of the matter".

Allah almighty has included those who have forged an alliance with kuffar, even without acting on it, in the camp of kufr and addressed them as "ikhwan (brothers) of kuffar".

Ayah 59:11-12 - "Have you not observed the munafiqeen who say to their brothers, those who have disbelieved among the people of the Scripture, 'If you are expelled, we too indeed will go out with you, and we shall never obey anyone against you; and if you are attacked (fought), we shall indeed help you'. But Allah is witness that they verily are liars".

Shaykh Sulayman said: "So Allah has formed the tie of brotherhood between the munafiqeen and the kuffar. And if secretly promising the mushrikeen to join them, assist them and to go in exile along with them if they are exiled - is kufr and nifaq, even if it is a lie. Then what about those who display this to them truthfully; and go to them, enter into their obedience, and call towards it, and support them, submit to them, become a part of their group, and assist them with wealth and intelligence!?" (Ad-Dalail)

Haqq (truth) has been distinguished from batil (falsehood)! The Book of Allah is clear in pronouncing kufr of those who claiming "La ilaha illa Allah" joined the camp of kufr. So be not deceived by the deception of the deceivers. Ya akhi fid-deen (O brother in faith)! And declare your barah (disavowal) to United Nations and its allies, and its national and international system promoted by them.



OUR PENS ARE DAGGERS

in the hearts of **KUFFAR**



From the time of the creation of Adam (PBUH), Satan had waged war against the sovereignty of Allah almighty. And he swore in the court of Allah almighty that he would surely lead this caliph of the earth astray, from all aspects until the Day of Resurrection, and he would force them to do various forms of Shirk in the Oneness of Allah almighty. On the other hand, Allah almighty also rejected it with the pride that those who will be my sincere servants will not be influenced by you. This war of Tawhid and Shirk (monotheism and polytheism) has been going on since the beginning, hence, only two armies exist on the face of the earth, one is the army of the Most Gracious, and the other is the army of Satan. So those who believe become the soldiers of Allah, and those who worship the devil and their desires, become the soldiers of Satan. Allah says: **Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So, fight against the allies of Satan. Indeed, the plot of Satan has ever been weak. (A-Nisa: 76)**

And then Allah praises the believer by saying: **“The believers are those who believe in Allah and His Messenger, then do not doubt, and fight in the cause of Allah with their wealth and their lives. These are the truthful ones. (Al-Hujrat: 15)**

This war of faith and disbelief has always been fought in the military and ideological grounds, rather it would be more accurate to say that the ideological war is the foundation/root of the military war. Kuffar has always emphasized more on ideological attacks against Islam, and for this, it has spread its weapons all over the world, even children have fallen prey to its disasters. Even when the media did not exist, these agents of Satan used to spread false ideas against the truth with their own tongues and lured Muslims into their trap by indulging them in lust, worldly greed and sometimes pull them to their side by threats. But when the truth pursued these ideas and beheaded the false with its pen, these infidels and their apostate disciples came into the ground and presumed that they would break the morale of the believers with their modern weapons and large armies. But this command of Allah Almighty: **“O you who believe! If you support Allah, He will also support you and plant firmly your feet. (Muhammad: 7).**

Not only gave strength to the believers in every age but also plant their feet firm against these powers in such a way that even after their best efforts, they could never completely suppress the voice of truth. The disbelievers think that by killing the believers, imprisoning them, they can destroy the religion of truth, but

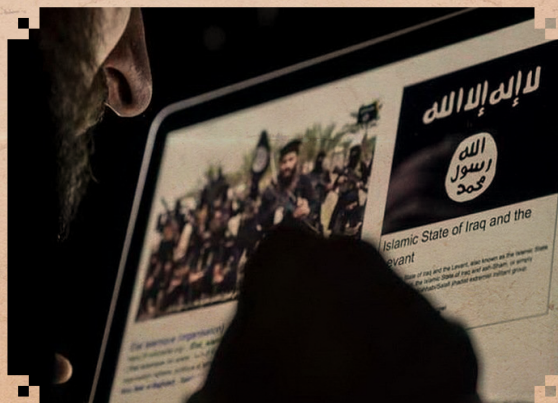
they are unable to understand that this war is neither of power, nor of the piece of land, nor of wealth, rather this is the war of an ideology, which does not end with the loss of lives, but for one soul Allah almighty lights up hundreds of lamps to help His religion. The Prophet (PBUH) said: **"Jihad will last until the Day of Resurrection."** This statement of the Holy Prophet (PBUH) is a testimony to the fact that there will never be a time in the world when the guardians of truth will not heat up the ideological and military battlegrounds. In every age, and every era, they will continue to fight with every modern technology with the strength of faith, until the light of Allah Almighty is completed, and the whole religion belongs to Allah! Allah almighty said, **they want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it. (Al-Saff: 8)**

In this age of social media, this ideological war is gaining more and more importance, because for decades, the agenda of the infidels is to immerse the Muslim mind in negligence and luxuries to make them realize that the religion of humanity is more important than faith, in which everyone has the right to freedom of opinion and expression; every human being is free and independent in his religion. Even every false and polytheistic religion in the world has the same rights as Islam. The infidels were well aware that when the minds of the youth will be diverted from the reality of Islam, their keenness for military war would automatically die out. In order to achieve this, they used the media, the evil scholars were bought by the lure of the world, and then through them they promoted modern Islam on the media. The concepts of the beautiful life of the world and the preaching of modern Islam by the evil scholars had a great impact on the minds of the people. But the Kuffar did not stop there, but they shadow every house and child through this social media. They popularized pornography and nudity by different applications, websites and chatting platforms, from which adult to child forgot the purpose of their life and got lost in it. But this ploy of the infidels backfired on them, when the Muwahidin started the invasion using their own weapons. Through this social media, not only did they start awakening the Muslims but they also started inviting the infidels to the path of truth. While the infidels used to cover up the news of oppression, abuse and murder of the Muslims, these media warriors would expose the nefarious tricks of

the infidels. And therefore, the voices and calls, to stand up for the defense of Islam and oppressed Muslims began to reach door to door, thus uniting the hearts of the Muwahidin for the sake of their religion and Ummah, through the same social media. Verily, Allah says: **"And the disbelievers planned, but Allah also planned. And Allah is the best of planners"**.

Although the Kuffar repeatedly declare in their media that we have eliminated Mujahideen and Muwahidin, and they no longer have any influence, but on the other hand they get caught by their own words when they themselves admit that they Failed to stop the Muwahidin in the field of media. The more the infidels tried to hinder the truth, the more the media war would intensify, until the leaders of the kuffar's media would be ashamed in front of their people that they could not stop the fearless Muwahidin from spreading the truth despite of their modern technology. Dr. Jean-Marc Rickli, in his article **"World War Stories and the Role of Social Media"** writes:

"Social media has become an amplifier of ideas, a creator of meaning and a generator of conflicts as well. Social media is the current vector of choice."



Admitting that **"IS is the first organization that has used social media as a force multiplier,"** he openly admits his helplessness and writes: **"Both Twitter and Facebook have demonstrated the power of their platform through manipulating their user's emotions by changing their news feed to proving the im-**

portance of its platform in countering violent extremism when deciding to audit and close down accounts tied to IS last year. However, as soon as one account is closed down, more appear."

In this long article, he describes his own failures and inadequacies: Google's director of policy strategy, to "combat IS' deft command of social media" Google is now actively urging all users of its platforms to use their skills to tell a different story to counter the narratives being spread by IS.

It is the confession of the Kuffar's research institutes that they fight this media war with the Khilafah only by spreading lies and accusations. The real purpose of a global company like Google is to turn consumers away from the truth and the righteousness, through lies and propaganda, but they are falling head over heels in this conspiracy and even their supporters scream that our claims are being shattered and the voice of truth is growing instead of being silenced:

“The US Cyber Command launched a series of attacks last month on IS – but only to find themselves criticized for doing too little too late and risking to rupture years of intelligence work to follow the cyber-trail of IS.”

According to Bruce Hoffman, a counterterrorism expert, he said in his book that **“terrorism and the media are bound together in an inherently symbiotic relationship, each feeding off and exploiting the other for its own purposes.”**

Oludare Ogunlana writes in his article: **“Unfortunately, The Internet has expanded the terrorists’ theater of operation, allowing them to bypass the traditional media gatekeepers through the use of the cyberspace infrastructure. There is no doubt, the next war will be on the cyberspace.”**

He further added, **“Restricting the freedom of the press will be of no meaning in the present media age where the terrorist has discovered media as additional and important weapons in the sustenance of their struggle.”**

And all praise and thank is to Allah. Today, the Kuffar themselves admit that while media is their main weapon, it has reversed their own conspiracies. Praise be to Allah. The Khilafah understands the importance of Media, as well as Military in this war of truth and falsehood, and it is well aware that wars are fought with the ideology rather than weapons, so this is why the **Diwan-ul-Jund** i.e., Department of the military exists, along with it, there is a great and permanent department of Media, which is called **Diwan-ul-Ilam Al-Markazi**. Which is the vanguard of truth and righteousness on all the fronts of every field of media and it is fighting against the media forces of infidels and tyrants. Praise be to Allah. Today, every other person is compelled to appreciate its deeds and actions. And even the enemies of Allah, take bitter sips day and night, while acknowledging its media power. By the grace of Allah, this Diwan-ul-Ilam has forbidden the sleep of Kuffar and apostates. And they have spent billions of dollars to counter it, and they want to extinguish this light of Allah with their blows, but woe to the disbelievers, Allah wants to perfect His light, no matter how much the disbelievers dislike it. Indeed, the Khilafah’s media call has reached every Muslim, young or old, and every special and common man, that the Islamic State denies all idols and calls upon oneness of Allah. The only areas on earth where the law of Allah prevails with all its might and glory are the lands of Khilafah. That is why, Praise Be to Allah, Muslims from all around the world, migrated to the lands of Khilafah because of its media’s call of truth, and lived under the shadow of the Shari’ah. And how many disbelievers

have read the greatness of Islam and followed the path of jihad and fighting. And it became a tool of awareness and consciousness for the people who were in a state of negligence.

Due to the special military tensions and sensitivity in the Pak-India region, there is a strong hatred against Islam and the people of Islam between the Pakistani apostates and Indian polytheists, who drink cow’s urine. This is why, the slightest wave of awakening becomes a source of anxiety for these infidels and apostates. Thus, after the two years of proclamation of the Khilafah, in 1437 AH, the video **“HIND: Between Pain and Hope”** aired by the Wilayah of Homs, shook the tyrants of India. And in this magnificent video, where the sons of the Khilafah rebuked the Tawaghit of Hind, they also invited the sleeping Muslim Ummah to action and showed them the way. So, the entire Indian infidel media became confused, as it could not tolerate the honor and dignity of the people of Islam and their call, and started barking like a mad dog, to prevent this call from reaching the Muslims. But how can the devils and their demons stop the light of Allah from spreading? So, as much as the Hindu polytheists tried to stop this call of truth, it spread so much, by the grace of Allah, that we saw with our own eyes in the passing days that the message of that video reached the ears of every monotheist in India. And due to this, a flood of hope and enthusiasm began to re-emerge among the oppressed Muslims and slowly a stream of light began to flow. Praise be to Allah.

Then, with the extension of the Khilafah, as the light of Allah spread on the planet, so did its media expand. Until, by the permission of Allah, its provinces were established in the east and west of the earth, and then the day came when **Wilayat-ul-Hind** was announced in Ramadan of 1440. AH.

At that time, the joy of the Muwahidin was to be seen, and on that day, the hearts of the believers were full of joy. Only then, with the help and support of Allah, the media of **Wilayat-ul-Hind** gradually became active with its own means and resources. As a result, many Media Foundations from mainland India began to emerge. Among them are **Al-Qarar, Al-Isaba, Al-Burhan, Al-Tazkira** and many others. Praise be to Allah! And then gradually their field of Dawah grew until they became a thorn in the sight of the Kuffar. And every word that was broadcast from these Medias became a nightmare for the infidels.

And then Allah blessed His Muwahid servants with more success and then the monthly magazine **Sawt-al-Hind** was issued. Then with more success a permanent platform for Hindi news i.e., **Al-Qitaal Media** was launched. Which translates the official news of the Kh-

ilafah into Hindi on a daily basis, praise be to Allah, and at this time, **Sawt-al-Hind** is about to complete two years of its continuous publication, and **Al-Qitaal Media** has been striving continuously for almost a year to perform media services and is working hard.

So, as much as the disbelievers were disgusted with this spreading light, Allah Almighty spread it more, and it gained popularity day by day. And by the command of the Almighty, it is having a profound effect on the Indian subcontinent. Praise be to Allah. The **Sawt-al-Hind** has comprehensively covered in its articles, the Dawah of Ibrahim (PBUH). In which the Muwahidin from inside and outside India took part universal, and described Kufr bit Taghut manifestly. And now its circle of readers encompasses thousands of people from all walks of life. Praise be to Allah. So, thanks to all this, the **Sawt-al-Hind** magazine has become a thorn in the sight of the infidels of India and is the focus of the attention of the Kufri media.

So, the infidels comment on its each and every article, speculate on the situations and try to makes guesses in the dark. These disbelievers were trying to prevent the voice of truth from reaching the people, so beside those who already read it, Allah has compelled others to read every word that we have written, All Praise Is to Allah!

And the Kuffar filled the websites with various articles and comments to obviate the call of **Sawt-al-Hind**, and made many videos on it, even they copied **Sawt-al-Hind** and created fake issues so that they could distort its form and block its Dawah. But these infidels were plotting against us and making their own move

but Allah had His own plans. Thanks to their floppy tactics, the circle of the **Sawt-al-hind** became even wider. And the enemies of truth trembled in their anger. And then finally the infidels and apostates started attacking the common Muslims to stop this magazine where they oppressively arrested them, and now started accusing them of being responsible for the magazine and started torturing the naive Muslims to pacify their bestiality. The facts are that, since the first issue of **Sawt-al-Hind**, the Kuffar have repeatedly claimed that they have arrested the people of magazine, but thanks to Allah, they lick their own vomit every time and then angrily bite

their fingers. ... die in your rage!

It is only by the grace of Allah, that He protects and helps His servants at all times, and bestows upon them His success. So, we warn all the disbelievers and apostates: O Hindus who drink cow's urine and apostates who become their companions! Of course, you have tried all your tricks, tactics and diversions to stop the call of truth. Indeed, Allah has disgraced you and exposed the falsehood of your claims. Know! That Allah has humiliated you every time and exposed your lies to the people every time and you cannot harm Allah almighty at all. Likewise, we promise you that the incoming days, insha'Allah, will be very bitter for you. And the attacks and assaults of the Muwahidin in the military and media grounds will corrupt and blow your minds. And this magazine, **Sawt-al-Hind** and other Munasir Medias will continue to strive for the promotion of the word of Allah more than before.

By His will, and **Allah is predominant over his affair, but more people do not know.**



Tap the logo to get the link of a Telegram channel



SAWT-AL-HIND



AL-QITAL MEDIA





Nullifiers OF ISLAM

3

By
Shaykh Turki Al-Bin Ali
(may Allah accept him)

In the previous lesson we gave a brief introduction about the nullifiers of Islam, their numbers, other references and explanations of the nullifiers of Islam. We also shed some light on the life time of the reviver Shaykh Muhammad ibn Abdul-Wahab RA as many lies and false accusations targeted against him by his opponents.

We also spoke about the first nullifier of Islam and today we will continue from the 2nd nullifier. The author may Allah have mercy on him said: **“The Second Nullifier: Whoever places intermediaries between himself and Allah, calling unto them and asking intercession from them, and seeking reliance in them, has committed disbelief according to the Ijmaa (unanimous agreement).”**

Intermediaries between Allah and his servants is two types: o Intermediaries who convey the teachings of Allah to his servants: Like the prophets who are the only source of conveying the message of Allah to his servants. Allah says in Sourat Al-Ankabut 18: **“... and the duty of the messenger is only to preach publicly (and clearly).”**

The Shaykh is not referring to this type of intermediaries the prophets did what Allah ordered them to do to the fullest in conveying the message to his servants. Ibn Umar narrated that the prophet PBUH said: **“Previously a prophet would specifically be sent to his people and I was sent to convey the message to everyone.” [Bukhari and Muslim]**

Whoever rejects any of prophets of Allah then he has committed disbelief, as Allah says in Sourat Al-Baqarah -285: **“We make no distinction (they say) between one and another of His messengers.”** How do we reconcile between the two verses: **“We make no distinction (they say) between one and another of His messengers.” “– Those messengers We endowed with gifts, some above others”?**

Answer: We make no distinction between them in terms of believing that they were all prophets sent by Allah. But in terms of their ranks and their level in paradise they differ from one another based on what was mentioned in the Quran. The best of the Prophet is Muhammad PBUH then is prophet Ibrahim Al yihi Assalaam.

Unfortunately, there are people who cherish a deviated belief like the Sufis who do not accept the prophets as the only means of conveying teachings between Allah and his servants. They bring up claims such as **“you people are telling us information from the dead’s (referring to the Sanad/ Chains of narration), but we inform you of things which are directly told to us by the forever living one.”** They believe that they can get their teachings directly from Allah without the prophets as intermediaries. Such people say **“My heart just spoke to me about my lord.”**, and this is how they end up innovating strange things in Aqeedah and new innovations in worships. Such people are not restricted by the words of the Quran and the Sunnah.

They claim that the Quran and the Sunnah are for the beginners but one can reach a level where Allah reveals things to him directly or through dreams and use them as references for their teachings. They declare things as permissible or forbidden based on the dreams which they get or the Satanic whispers they get in their hearts. We mentioned the previous point to reach the conclusion that whoever denies that prophets are the intermediaries in conveying the message between Allah and his servants has fell into disbelief. o Directing supplications or seeking aid to intermediaries instead of Allah: This is the type of intermediaries which Shaykh Muhammad ibn Abdul Wahab is referring to. Therefore, whoever seeks refuge from the dead people who could be

righteous or deviants or seeks help from the creatures in matters that only Allah can aid with exclusively, then that person has fallen in disbelief. Whoever relies and asks the creatures for aid instead of beseeching Allah has fallen in disbelief and whoever believes in this form of intermediaries then such a person has committed disbelief. Why would someone leave the almighty and ask his creation or those dead who have no control or power to help them. Allah says in Sourat Ghaafir 60: **“And your Lord says: Call on Me; I will answer your (supplication): but those who are too arrogant to worship Me will surely find themselves in Hell humiliation!”**

in Notice how Allah referred to calling him and seeking his help as a form of worship, therefore whoever directs this act of worship to anything besides Allah then he falls in disbelief. On the authority of Al Numaan Ibn Basheer the prophet PBUH said: **“The supplication (Dua) is an act of worship” [Sahih by Abu Dawood, Tirmidhi, Nisai, Ibn Maajah]**

On the authority of Anas Ibn Maalik: that the prophet PBUH said: **“Dua is the root of worship”** [Tirmidhi but this narration is a weak narration] We should all know that: Tawheed Al Ruboubiya is singling out Allah the Exalted with (the actions of) creation, providing sustenance, giving life, causing death, and all of the types of regulation and administration of the dominion of the heavens and earth, and (also) singling Him out, the Exalted, with (the right to) judgment and legislation and sending of the Messengers and revealing of Books. Tawheed Al-Ulouhiya is singling out Allah with worship so that none besides Him is worshipped, so that none besides Him is called upon, so that no one is sought for rescue or aid except Him and No one solves disputes except through His rules.

So, that no one is sacrificed to or slaughtered for, or made an oath for except Him. The prophet PBUH told Ibn Abbas: **“O young man, I shall teach you some words [of advice]: Be mindful of Allah and Allah will protect you. Be mindful of Allah and you will find Him in front of you. If you ask, then ask Allah [alone]; and if you seek help, then seek help from Allah [alone]. And know that if the nation were to gather together to benefit you with anything, they would not benefit you except with what Allah had already prescribed for you. And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against you. The pens have been lifted and the pages have dried.”** [Tirmidhi]

No matter how close an individual gets close to Allah he will not have the power to push any harm nor gain any benefit except by the permission of Allah. If the individual we are talking about is alive then he may have limited means to bring benefit or push harm but the result depends on whether Allah wills for that benefit or harm to happen or

not. If the individual who is being asked for aid is absent from the scene or dead, then just asking them for aid is from the Major Shirk that takes a person outside to fold of Islam. The Rawafidh provide a clear example when it comes to believing in calling upon the dead for aid, they claim that calling the companion Ali RA instead of Allah aids against the oppressive rulers [Bihaar Al-Anwaar (Rafidhi reference)].

They also claim that if you want the best of the hereafter then call on Muhammad Ibn Al-Hanafiya Ibn Ali for aid.

They claim that during the times of hardship you should call on Al-Abbaas Ibn Abdul-Mutallib and he will support you.

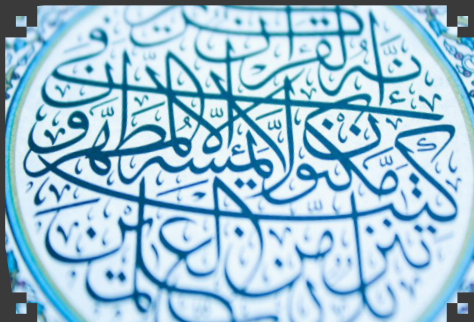
They claim that if you have fear from death and want general support then call on “Saahib Al-Zamaan” (referring to their awaited Mahdi who doesn’t fit the criteria known by **AhlulSunnah Wal-Jama’aa**. The Mahdi for the people of Ahlul-Sunnah Wal -Jama’ah is called Muhammad Ibn Abdullah. But the Rawaafidh claim that their Mahdi is called Muhammad Ibn Al-Hassan Al-Askari. The Mahdi according to Ahlul-Sunnah is from the lineage of Al-Hasan Ibn Ali RA but the Rawafidh claim that their Mahdi is from the lineage of Al-Hussain ibn Ali RA. The Mahdi according to Ahlul-Sunnah is not yet born from what we know. According to the Rawafidh their Mahdi has been born for centuries and decided to hide in Al-Sirdaab (cave) to do his “Major hiding” as they claim, they claim that he is in his cave answering on those who call upon him for aid.

I was in Madinah and I entered Al-Baqe’ee (the graveyard where many of the companions are buried outside the Masjid of the prophet PBUH) I then noticed a group of Rawafidh wearing their turbans putting pieces of paper inside some of the graves. When we went to see what were on those papers and read them, we found that it was a list of requests **“Someone was complaining that his daughter was sick, so he asked to cure her- Someone’s son was about to start his final examinations, so he implored to make him pass”** etc. We forbade them from doing so and a minor debate was started between us and them.

Allah says in Sourat Al-Baqarah 186: **“When My servants ask you concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he calls Me: Let them also, with a will, Listen to My call, and believe in Me: That they may walk in the right path.”**

Al- Hassan Al-Basri RA said: The companions of the prophet (PBUH) asked him a question **“Is Allah very close to us that we ask him secretly/quietly? Or Is he far so that we call out loud for him?”** Then Allah revealed the above verse to his messenger **“ When My servants ask you concerning Me, I am indeed close (to them) ...”**

An important point that we must pay attention to is that it is not allowed to ask a living person to intercede for us on the



Day of Judgment. Seeking intercession should be from those whom we are sure of acquired such an honour from Allah.

Narrated by Jabir bin 'Abdullah RA: Allah's Messenger (PBUH) said: **"Whoever after listening to the Adhan says: O Allah, Lord of this most perfect call, and of the Prayer that is about to be established, grant to Muhammad the favour of nearness (to You) and excellence and a place of distinction, and exalt him to a position of glory that You have promised him.) then intercession for me will be permitted for him on the Day of Resurrection".[Sahih Bukhari].**

So, in order for you to become a candidate for the intercession of the prophet PBUH on the day of judgment, you must follow the way which was specified to you by the prophet PBUH and by asking Allah to grant you that honour, not by innovating, not by asking the dead nor by asking the prophet PBUH instead of asking Allah.

This is attained by asking Allah for such an honour and this is exclusively up to Allah to accept or reject whomever He wants for being a candidate for the intercession of His prophet (PBUH). There are many false rejected intercessions that are explained In the Quran, Allah says in Sourat Al-Baqarah 254: **"O you who believe! Spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (Will avail), nor friendship nor intercession. Those who reject Faith they are the wrong-doers."** On that day there will be no intercession for those who sought intercession from others beside Allah.

The only accepted intercession needs to fulfil the two following conditions: **Allah's permission for someone to intercede [Who can intercede in His presence except as He permitted?] Al-Baqarah-255. Allah's acceptance of the one who will be interceded for [and they offer no intercession except for those who are acceptable] Al-Anbiya-28**

If the two above conditions are not met then the intercession is not accepted on the Day of Judgment.

The innovators of today will insist that there are other means to deserve the intercession by using the following verse out of context [O you who believe! Do your duty to Allah, seek the means of approach ("Al-Waseela") unto Him] Al-Maeda:35 They claim that seeking means of approach to Allah has to be through the righteous people. They claim that such righteous people will help them get closer to Allah through their high status. That is a very wrong understanding of the verse which they used. Seeking means of approach to Allah is done through asking Allah by His names and attributes as was mentioned in the hadith from Tirmidhi that the prophet (PBUH) said: **O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.**

Notice how he asked Allah by His mercy and not by the mercy of anyone else. From amongst the means of approach to get closer to Allah is by good deeds. The proof for

this was mentioned by Bukhari and Muslim on the authority of Abdullah Ibn Ummar said: I heard the Prophet (PBUH) say: **"While three persons were traveling, the night fell and they had to enter into a cave of a mountain in order to spend the night. A big rock rolled over and blocked the mouth of the cave. They said to each other: Nothing could rescue you but invoking Allah with the best deed you have performed (so Allah might remove the rock). One of them asked Allah by the way he took care of his parents, the 2nd asked Allah by how he refrained from adultery while he had the chance to fall in it, and the 3rd asked Allah by how he paid back to whom he forgot to pay, so he invested the money in a winning business and when the worker met him after very long time to get his money, he gave money back to him along with profit made from the investment."**

Notice how they rushed to ask Allah with their best deeds that are the first thing which came to their minds, not by calling upon the dead or the weak creation of Allah. If someone claims that the above story was from the teachings of the people of the previous prophets, we say that the scholars have differed regarding the teachings of precious prophets into 3 opinions, and the closer option to the truth is that the teachings of the previous prophets apply for us as long as their teachings don't go against our teachings.

Also, from amongst the means of approach to Allah is requesting to a righteous living individual to make Du'aa for you. The evidence for this was derived from the rightly guided Khalifah Umar ibn Khattab RA who said after the death of the prophet PBUH: **O Allah, we used to get closer to you by the Du'aa of your prophet for us, and today we get closer to you by the Du'aa of the uncle of our prophet PBUH"** [Bukhari]. When the prophet PBUH was alive many companions would ask the prophet PBUH to make Du'aa for them. But after his death PBUH they asked his uncle who was still alive at that time to make Du'aa for them. Notice, following the death of the prophet PBUH none of the companions went to the grave to ask the prophet in his grave, such a manner that many misguided people do today. If that was allowed, then Umar ibn Khattab and the companions would have done so. Umar ibn Khattab RA who was from the scholars the dead people cannot help those who are alive by any means; in fact, the dead person is in dire need of Du'aa for him from the living ones. And that was why Salaat Al (Funeral Prayer) was prescribed. The dead Janazah people are the ones who are in need of the Du'aa from the living ones. The living people do not need the aid from those dead for any reason. By this we reach the end of brief explanation of the 2nd nullifier of Islam that whoever puts intermediaries between himself and Allah, calling unto them and asking intercession from them, and seeking reliance in them has left the fold of Islam.



WHAT did you ACHIEVE Muwahhid?



Surely, the number of months in a year according to Allah almighty are twelve, and the time is vanishing like the spark of a fire. The days are constantly turning into months and the months into years, at last, the year 1442 hijri after its ups and downs is in full preparation to depart, in which from one side, Baghdad to West Africa are the magnificent places of victory and glory for the Ummah, and from the other side are the desolate tales of sacrifices and martyrdoms which wound our souls from dusk to dawn.

No doubt, this ummah is the ummah of victory and martyrdoms, whether it be any of these two, those who walk on the path of verity are always esteemed. **But O Muwahhid!** Question yourself, are you with the people of Truth?

So, O muwahhid! At the extremity of this Hijri year, we should reckon ourselves, did we inscribe a righteous deed in the Book of Deeds, which on seeing it will bring us joy on the day of judgement and which will be cause of benefit in this world and in the Hereafter? We should reckon ourselves, did we braced ourselves throughout this year for the obedience of Allah almighty by praying, fasting and waging Jihad and Qital? What footsteps did we took to bring victory to the people of Islam? Did we aid orphans, widows, and oppressed or we were just busy amusing ourselves? Throughout this year, for the supremacy of the Word of Allah almighty, how much did we give from our lives, wealth and children in the path of Allah almighty? The point is, did we obey Allah almighty and His Messenger (PBUH) or not?

So, O Muwahhid! if you had been indolent and lazy throughout the year, then repent and seek forgiveness of Allah almighty and march forward to abide by the rules revealed by Allah almighty. No doubt the Jihad is the pinnacle of deeds in Islam and presently after Belief, the Jihad is the most important duty.

The frontier outposts and the fields of Jihad are waiting for you. The eyes of our oppressed Mothers, sisters, and daughters of this Ummah are looking for you. Task yourself up to your capabilities and rely upon Allah almighty to march forward in His cause. Make this year 1443 hijri a torment for the disbelievers and murtadeen.

No doubt the truth has said: **Permission to fight back is hereby granted to those being fought, for they were wronged. And Allah is truly Most capable to give them victory.**



SAWT-AL-HIND

Ansar ul khilafah in Hind

Muharram 1443